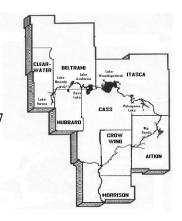


Mississippi Headwaters Board Meeting Agenda MHB Conference Room 322 Laurel St. Brainerd, MN 56401

Zoom: https://us02web.zoom.us/j/85125832697

February 26, 2021 9:00 am



9:00 AM

- Call to Order/Pledge of Allegiance
- **2021 Officers-** Chairman- Anne Marcotte (Aitkin), Vice Chair- Davin Tinquist (Itasca) Sec./Treasurer- Steve Barrows.

9:05 AM Approve/Amend

- Agenda
- Consent Agenda January '21 Minutes & Expenses

Planning and Zoning (Actions)

• None

Action / Discussion Items:

- Report on LLBO and future work- discussion
- MHB video progress- discussion
- 2021 goals- discussion
- Signage MOU between USDA and MHB- action
- Executive Director's Report- discussion

Misc: Legislature Update (if any) County Updates

Meeting Adjourned - Thank you

Mtgs: March 26, '21, 9:00 AM – Zoom meeting

Attachment 1 & 2

Draft Minutes

Monthly Expenses

Mississippi Headwaters Board January 29, 2021 Miss. Headwaters Board Conference Room 322 Laurel St. Brainerd, MN

Webconference:

MEETING MINUTES

Members present by video or audio Roll Call: Ted Van Kempen (Hubbard), Anne Marcotte (Aitkin) Steve Barrows (Crow Wing), Mike Wilson (Morrison), Craig Gaasvig (Beltrami), Neal Gaalswyk (Cass), and Tim Terrill (Executive Director).

Others Present: Marcel Noyes, Kate Hagsten.

Pledge of Allegiance

Chairman Gaalswyk asked if there were any additions to the agenda. None offered. M/S (Barrows/Marcotte) to approve of the agenda. Roll Call taken. Motion carried unanimously.

Officer Selection: 2021 officers were selected by the board Chair- Anne Marcotte (Aitkin), Vice Chair- Davin Tinquist (Itasca), and Sec./Treasurer- Steve Barrows (Crow Wing). Chairman Gaalswyk called for nominations to cease and to approve of nominees. M/S (Van Kempen/Wilson) Motion carried unanimously.

Gaalswyk virtually passed the gavel to Comm. Marcotte and she Chaired the rest of the meeting.

M/S (Gaalswyk/Van Kempen) to approve of the Consent agenda. Motion carried unanimously.

Planning and Zoning

None

Action/Discussion:

1. MHB funding to Leech Lake Band of Ojibwe (LLBO)- Tim explained that MHB has a mini-grant program that provides funding to member counties and it was Cass county's turn to receive it. John Ringle was called by Tim to see if there were any projects available, and John referred him to Kate Hagsten from the LLBO for a native grass and forb planting in a solar panel area. Kate explain that there are 5 sites on the reservation that are in need of a native seed planting and is requesting funding for the Jackson Village area. She said the site would use no herbicides and would be planted to outcompete terrestrial invasive species. Kate provided a map of where the project would take place. Tim summarized Kate's remarks and concluded that he would utilize this project as a way to talk with the tribal council to explain who the MHB is, and present them with a check. Comm. Gaalswyk acknowledged that he supports the project for the relationship value it possesses, because it would help cool the soil, improve water quality, turn disturbed soil to undisturbed, increases filtration and habitat on the land,

and supports our mission to protect the land by keeping it undisturbed. Comm. Gaasvig stated he was not in favor of the project because he believes it doesn't fit our mission and it sends a message for anyone to apply for a nice project. Comm. Gaalswyk asked Tim to explain where the funding is coming from and Tim said it comes from residual Governor's funding. Comm. Barrows explained that he supports the project because of the relationship with the tribal council. Kate further explained that the site will stop invasive species from crowding in and also build a relationship between the tribe and MHB. **M/S (Gaalswyk/Van Kempen) to approve of funding of \$10,000 to the LLBO. Motion carried with members voting in the affirmative with the exception of Comm. Gaasvig against due to previous comments.**

Performance Review

Chair Marcotte chose to move the performance review up on the agenda due to Comm. Gaalswyk needing to leave by 10:00 am. **M/S (Wilson/Gaalswyk) to close meeting. Motion carried unanimously.** Tim gave brief overview and then left the meeting for Commissioners to discuss. Tim was invited back to the meeting and Chair Marcotte summarized the comments from the board and requested that goal setting is needed in the future and for Tim to develop some goals. **M/S (Gaasvig/Wilson) to open the meeting. Motion carried unanimously. M/S (Gaalswyk/Van Kempen) to approve of resolution 2021-01 with an assign a ranking of performing. Motion carried unanimously.**

Comm. Gaalswyk exited the meeting and the board returned to the discussion items.

- MHB & Beltrami Environmental Services MOU- Tim explained that Minnesota Traditions produced 2021 AIS videos and Beltrami county wants to play them on Paul Bunyan Communications TV as 30 second commercials. This MOU is the tool to make that happen. M/S (Gaasvig/Barrows) to approve of Memorandum of Understanding between MHB and Beltrami Environmental Services. Motion carried unanimously.
- 3. **Budget Committee** Tim explained that he will be setting up dates with the Chair, Comm Barrows and Gaasvig to discuss the budget and workplan.

Executive Directors Report

- 1. Tim updated the board that the legislature has a House and Companion bill for the LCCMR proposal submitted last year for the Baxter Whiskey Creek project. He is optimistic that the bill will pass this session.
- 2. Tim said that he is holding meetings with Aitkin Lakes and Rivers Committee and they are looking into a Resourcetainment event from Hwy. 169 to Aitkin Campground. It is at the concept stage now, but details are being worked out.
- 3. Tim attended the DNR Roundtable which talked about social diversity and including minorities into outdoor education. Tim said he emailed the DNR AIS director and communications person to see if they would be interested in pooling resources to diversify the MN Traditions AIS social media campaign. No comment back from DNR yet.
- 4. Sally Fineday agreed to write a brief history about the area around Lake Wini. She is a native American and Miss. River Parkway Commission board member.
- 5. Tim called and scheduled a meeting for Governor Walz to attend the Biennial conference in November 2021 and present Bob with an award.

Legislative Updates- Chair Marcotte said that the legislature has presented 360 bills so far.

County Updates- Comm. Van Kempen explained that discussion about the TCF conservation lands in Hubbard are being looked at by the land commissioner. The board is looking at purchasing and selling off land. Ted noted that some school districts come up short when lands are given to DNR and a PILT payment is given. The

value of the county is to keep the tax base. Comm Wilson thought as a goal that Tim should work closer with ESD's in the county with MN Traditions so that the board and staff are of the same mind and it makes it easier to vote in unison. Comm. Gaasvig asked where Beltrami county was in the process and Tim said they are supporting it this year. Comm. Gaasvig asked if the MN Traditions program is approved of every year and Tim said that it was approved as a program back in 2015 when it started and he is working off that directive. Comm. Gaasvig thought it should be voted on as a program every year. Chair Marcotte thought that because individual county timelines are hard to match up with this particular program, and that we have expanded outside the MHB region that Tim provide an annual update about the program.

M/S (Barrows/Wilson) to adjourn. Motion carried unanimously.

Chair Anne Marcotte

Executive Director Tim Terrill

		YTD			1
February '21 Budget Summa	arv	spending/rei	Projected	% of budget	
, 0		Budget	spent		
Revenues:	Monthly Amount				Explanation
Governor's DNR grant (53290)	\$26,640.84	\$61,811.79	\$124,000.00	49.85%	non competitive quarterly reimbursement
LSOHC grant (53290)	\$2,069.27	\$2,865.63	\$7,000.00	40.94%	LSOHC reimbursement for invoice #8 and #1
Guidebook sales (58400)		\$19.99	\$200.00	10.00%	reimbursment for Guidebook sales
Enbridge program (58300)		\$2,670.76	\$3,000.00	89.03%	signage work
Miscell. Other revenue (58300)			\$2,000.00	0.00%	
MCIT Dividend (58300)		\$283.00	\$424.00	66.75%	MCIT refund
County Support (52990)	\$4,500.00		\$12,000.00	0.00%	Beltrami, Morrison, Clearwater JPB reimbursement
BWSR Grant Stormwater (53090)			\$1,000.00	0.00%	competitive reimbursement
Total	Total \$33,210.11		\$25,624.00		*
		\$5,839.38			
Expenses:	Monthly Amount				Explanation_
Salaries/Benefits					
FICA/Med/PERA/LIFE/LTD/Hlth/					
WC(61000)	\$7,820.03	\$45 <i>,</i> 351.82	\$101,801.00	44.55%	reimbursed by Gov. DNR grant
MCIT insurance/work					
comp/liability (61500)			\$2,216.00	0.00%	reimbursed by Gov. DNR grant
MHB board Per Diem (62680)		\$1,100.00	\$2,700.00	40.74%	reimbursed by Gov. DNR grant
Hotel/Meals/travel exp. (63340)		\$8.65	\$300.00	2.88%	reimbursed by Gov. DNR grant
Commissioner Mileage (62720)		\$80.50	\$2 <i>,</i> 900.00	2.78%	reimbursed by Gov. DNR grant
Employee Mileage (63320)		\$325.96	\$4,400.00	7.41%	reimbursed by Gov. DNR grant
Professional Services (62990)	\$2,725.00	\$3,275.00	\$8,175.00	40.06%	CW account. Services, Audit,
Office supplies/operations	. ,	, - ,	. ,		
(64090)	\$94.28	\$688.75	\$1,400.00	49.20%	telephone, office supplies
Training & Registration Fees					
(63380)			\$400.00	0.00%	reimbursed by Gov. DNR grant-
Total	\$10,639.31		\$124,292.00		

Governor's DNR grant is always \$124K every year

LSOHC grant is around \$6K to \$8K every year

*The total under revenue does not reflect the \$124K because it is a non-competitive grant, and it doesn't always fall in the fiscal year.

							E			a tyler erp solution
02/10/2 KorieW	2021 08:18		Crow Wing	County TAIL HISTORY	FOR 2021 01	то 202	21 01			P 1 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	ОВ		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
74	10001 C	Cash & Pool	ed Investme	ents	SOY BAL	ANCE			335,831.98	
	171 01/11/21 ST OF MN SYSTEM		DUE TO LIN	ΙE				725.50	336,557.48	
21/01 i		GNI 189105 4 GENERATED	AmyG DUE TO LIN	39473 E				3,000.00	339,557.48	
21/01	301 01/15/21	PRJ						-3,914.34	335,643.14	
21/01 i	344 01/15/21 Novah SYSTEN	GNI 189422 4 GENERATED		39494 E				1,500.00	337,143.14	
21/01 A	409 01/19/21 A011921	APP A0119						-9,517.83	327,625.31	
	410 01/19/21 2011921	APP C0119						-2.08	327,623.23	
21/01 E	565 01/25/21 BREM PCARD SYSTEM		DUE TO LIN	ΙE				-37.20	327,586.03	
	626 01/26/21 A012621	APP A0126						-650.00	326,936.03	
	683 01/26/21 ST OF MN SYSTEM	GEN 1 GENERATED	DUE TO LIN	Έ				26,640.84	353,576.87	
21/01	768 01/29/21	PRJ						-3,960.69	349,616.18	
21/01 S	777 01/27/21 ST OF MN SYSTEM		DUE TO LIN	Έ				8,661.60	358,277.78	
	1027 01/31/21 RECURRING SYSTEM		DUE TO LIN	E				-525.00	357,752.78	
I	EDGER BALANCES -	DEBITS:	40	,527.94	CREDITS:		-18,607.14	NET:	21,920.80	
74	20050 V	Jouchers Pag	yable		SOY BAL	ANCE			.00	
	279 01/19/21 / C011921	API B 5388	1					-2.08	-2.08	
21/01		API B 5408	ł					-9,517.83	-9,519.91	
21/01	409 01/19/21	APP A0119 SH DISBURSE	MENTS JOURN	IAL				9,517.83	-2.08	

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										a tyler erp solution
02/10/2 KorieW	2021 08:18		Crow Wir ACCOUNT	ng County DETAIL HISTO	RY FOR 2021 01	TO 2021 01				P 2 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	OB		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
21/01		APP C0119 SH DISBURSEM	IENTS JOU	JRNAL				2.08	.00	
21/01	616 01/26/21 W A012621	API B 5429						-650.00	-650.00	
21/01		APP A0126 SH DISBURSEM	IENTS JOU	JRNAL				650.00	.00	
1	LEDGER BALANCES -	DEBITS:		10,169.91	CREDITS:	-10,169	9.91	NET:	.00	
74	38400 B	Expenditures	3		SOY BALA	ANCE			.00	
21/01	279 01/19/21 W C011921	API B 5388						2.08	2.08	
21/01	301 01/15/21 PAY011521 WARRAN			1210115 WEEKL				3,914.34	3,916.42	
21/01	394 01/19/21 W A011921	API B 5408						9,517.83	13,434.25	
21/01 1	565 01/25/21 BREM PCARD	GNI DEC						37.20	13,471.45	
21/01	616 01/26/21 W A012621	API B 5429						650.00	14,121.45	
21/01]	768 01/29/21 PAY012921 WARRAN			1210129 WEEKL				3,960.69	18,082.14	
	1027 01/31/21 RECURRING	GEN						525.00	18,607.14	
1	LEDGER BALANCES -	DEBITS:		18,607.14	CREDITS:		.00	NET:	18,607.14	
74	38500 F	Revenues								
					SOY BALA	ANCE			.00	
	171 01/11/21 ST OF MN	GEN						-725.50	-725.50	
	215 01/13/21 iNovah	GNI 189105	AmyG	39473			-	-3,000.00	-3,725.50	
21/01	344 01/15/21 iNovah	GNI 189422	AmyG	39494				-1,500.00	-5,225.50	

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02/10/2 KorieW	2021 08:18		Crow Wing ACCOUNT DE		RY FOR 2021 01	TO 2021 01			P 3 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	OB	AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
21/01	683 01/26/21 ST OF MN	GEN					-26,640.84	-31,866.34	
21/01	777 01/27/21 ST OF MN	GEN					-8,661.60	-40,527.94	
1	LEDGER BALANCES	DEBITS:		.00	CREDITS:	-40,527.94	NET:	-40,527.94	
74830	52990	Local Grant			REVISED	BUDGET			.00
21/01		GNI 189110 AMI JPB SUPI		39473			-1,500.00	-1,500.00	
21/01		GNI 189109 SON JPB SUPP	AmyG PORT	39473			-1,500.00	-3,000.00	
21/01		GNI 189422 WATER JPB FU	AmyG JNDS	39494			-1,500.00	-4,500.00	
]	LEDGER BALANCES	DEBITS:		.00	CREDITS:	-4,500.00	NET:	-4,500.00	
74830	53290	Natural Reso	ources		REVISED	BUDGET			.00
	171 01/11/21 ST OF MN 1	GEN					-725.50	-725.50	
21/01	683 01/26/21 ST OF MN DNR2Q						-26,640.84	-27,366.34	
21/01	777 01/27/21 ST OF MN 8	GEN					-8,661.60	-36,027.94	
]	LEDGER BALANCES	DEBITS:		.00	CREDITS:	-36,027.94	NET:	-36,027.94	
74830	61000	Salaries & W	Wages - Reg	ular	REVISED	BUDGET			.00
21/01]	301 01/15/21 PAY011521 WARRA			1210115 EKL	1210		2,681.04	2,681.04	
21/01]	768 01/29/21 PAY012921 WARRA			1210129 EKL	1210		2,681.04	5,362.08	
]	LEDGER BALANCES	DEBITS:	5	,362.08	CREDITS:	.00	NET:	5,362.08	

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02/10/2 KorieW	2021 08:18		Crow Wing ACCOUNT D		RY FOR 2021 01	то 2021 01	-			P 4 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	OB		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
74830	61200	Active Insu	rance		REVISED	BUDGET				.00
21/01 E	301 01/15/21 PAY011521 WARRA				1210			846.98	846.98	
21/01 E	768 01/29/21 PAY012921 WARRA				1210			838.33	1,685.31	
I	LEDGER BALANCES	DEBITS:		1,685.31	CREDITS:		.00	NET:	1,685.31	
74830	61300	Employee Per	nsion & FI	CA	REVISED	BUDGET				.00
21/01 E	301 01/15/21 PAY011521 WARRA				1210			386.32	386.32	
21/01 E	768 01/29/21 PAY012921 WARRA			1210129 EEKL	1210			386.32	772.64	
I	LEDGER BALANCES	DEBITS:		772.64	CREDITS:		.00	NET:	772.64	
74830	62100	Telephone			REVISED	BUDGET				.00
	279 01/19/21 N C011921 JANUA				2559 IDATED TELECOM	2		2.08	2.08	
21/01 E	768 01/29/21 PAY012921 WARRA				1210			55.00	57.08	
I	JEDGER BALANCES	DEBITS:		57.08	CREDITS:		.00	NET:	57.08	
74830	62990	Prof. & Tecl	h. Fee - O	ther	REVISED	BUDGET				.00
21/01 V	394 01/19/21 N A011921 HEINE	API 001802 CKE AUDIT		140010 HEINEC	2562 KE HUGH	8		2,200.00	2,200.00	
21/01 V	394 01/19/21 N A011921 TNC I			140012 Unknow	2563 n	2		1,122.83	3,322.83	
	394 01/19/21 N A011921 WEST			140013 WEST C	192870 OMMUNICATIONS	4		6,195.00	9,517.83	
	616 01/26/21 N A012621 GIS M			140366 BRINKS	2568 WETLAND	7		650.00	10,167.83	

								a tyler erp solution
02/10/ KorieW	2021 08:18	Crow Wing	County ETAIL HISTOP	RY FOR 2021 01	TO 2021 01			P 5 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE SRC REF1	REF2	REF3	CHECK #	ОВ	AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
21/01	1027 01/31/21 GEN RECURRING FINANCIAL SERVIC	CE				525.00	10,692.83	
	LEDGER BALANCES DEBITS:	10	0,692.83	CREDITS:		00 NET:	10,692.83	
74830	64090 Office Supp	olies		REVISED	BUDGET			.00
21/01	BREM PCARD buying USB stora	age device				14.00	14.00	
21/01	TIM TERRILL - BE 565 01/25/21 GNI DEC BREM PCARD mailing of MHHCE TIM TERRILL - US	phamphlet:	00005223 s 000401			23.20	37.20	
	LEDGER BALANCES DEBITS:		37.20	CREDITS:		00 NET:	37.20	
	GRAND TOTAL DEBITS: 51 Records printed	87	7,912.13	CREDITS:	-109,832.	93 NET:	-21,920.80	

** END OF REPORT - Generated by Korie Wiggins **

Action/Discussion

Report on LLBO and future work- discussion MHB video progress- discussion 2021 goals- discussion Signage MOU between USDA and MHB- action Executive Director's Report- discussion

2021 Performance Evaluation Goals

- 1. Attend 2 training and/or speaking conferences in 2021.
- 2. Hold a planning session with the MHB board in the summer to discuss direction and programs.
- 3. Hold program updates at MHB board meeting in May for LSOHC easement and acquisition program, and December for Minnesota Traditions social media campaign.



FS Agreement No. 21-MU-11090300-009

Cooperator Agreement No.

MEMORANDUM OF UNDERSTANDING Between The MISSISSIPPI HEADWATERS BOARD And The USDA, FOREST SERVICE CHIPPEWA NATIONAL FOREST

This MEMORANDUM OF UNDERSTANDING (MOU) is hereby made and entered into by and between the Mississippi Headwaters Board , hereinafter referred to as "MHB," and the United States Department of Agriculture (USDA), Forest Service, Chippewa National Forest, hereinafter referred to as the "U.S. Forest Service."

<u>Background</u>: The Mississippi River headwaters is located approximately 72 river miles from the forest, and travels about 52 miles through the Chippewa National Forest, including two of the largest lakes in Minnesota and numerous smaller lakes. The river is popular for canoest, fishing, hunting, wild rice gathering, and other recreationists. The Mississippi Headwaters Board has requested permission to install guide signs along the river route to assist users knowing when the next available access point and provide information signs at the access locations.

Title: Mississippi River Guide Sign Project

I. **PURPOSE:** The purpose of this MOU is to document the cooperation between the parties to install and maintain information and guide signs at boat accesses and locations along the Mississippe River in accordance with the following provisions.

II. STATEMENT OF MUTUAL BENEFIT AND INTERESTS:

As the Mississippi River is a popular river to canoe, either by long distance canoeists or for day trips, providing information along the route helps river travelers know where they are in relation to the next access point, helping them plan their trips, know where they can park vehicles, or letting emergency service know where to find them if necessary. The Mississippi Headwaters Board has been working with agencies that have access sites along the river, including county, state, and other federal agencies. Providing access information along the river within the Chippewa National Forest provides a consistent format across the multiple jurisdictions.

In consideration of the above premises, the parties agree as follows:

III. MHB SHALL:

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- A. Provide sign templates and sign plan to the U.S Forest Service for review. The MHB must have written U.S. Forest Service approval prior to installing signs.
- B. Provide and install signs.
- C. Maintain signs and replace when necessary over a period of 5 years after installation, as determined by the MHB.
- D. Work with partner organizations on the installation and maintenance of the signs. A list of partner organizations and contact information will be provided to the Forest Service.

IV. THE U.S. FOREST SERVICE SHALL:

- A. Review sign designs and location plans; approve as appropriate.
- B. Provide U.S. Forest Service sign standards to the MHB.
- C. Provide written response to sign plan.

V. IT IS MUTUALLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES THAT:

- A. The Forest Service is not responsible for the purchase, installation, or maintenance of the signs and kiosk. The Mississippi Headwaters Board will work with clubs and organizations to accomplish the work and are responsible for the groups following any federal and state safety standards.
- B. <u>PRINCIPAL CONTACTS</u>. Individuals listed below are authorized to act in their respective areas for matters related to this agreement.

Cooperator Program Contact	Cooperator Administrative Contact
Name: Tim Terrill	Name: Tim Terrill
Address: 322 Laurel Street	Address: 322 Laurel Street
City, State, Zip: Brainard, MN 56401	City, State, Zip: Brainard, MN 56401
Telephone: 218-824-1189	Telephone: 218-824-1189
FAX:	FAX:
Email: Timt@mississippiheadwaters.org	Email: timt@mississippiheadwaters.org

Principal Cooperator Contacts:

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U.S. Forest Service Program Manager	U.S. Forest Service Administrative
Contact	Contact
Name: Kenneth Hansen	Name: Brenda Frenzel
Address: 417 Forestry Drive	Address: 200 Ash Avenue NW
City, State, Zip: Blackduck, MN, 56630	City, State, Zip: Cass Lake, MN 56633
Telephone: 218-835-3116	Telephone: 218-335-8692
FAX: 218-835-4291	FAX: 218-335-8641
Email: kenneth.hansen@usda.gov	Email: brenda.frenzel@usda.gov

C. <u>NOTICES</u>. Any communications affecting the operations covered by this agreement given by the U.S. Forest Service or MHB is sufficient only if in writing and delivered in person, mailed, or transmitted electronically by e-mail or fax, as follows:

To the U.S. Forest Service Program Manager, at the address specified in the MOU.

To MHB, at MHB's address shown in the MOU or such other address designated within the MOU.

Notices are effective when delivered in accordance with this provision, or on the effective date of the notice, whichever is later.

- D. <u>PARTICIPATION IN SIMILAR ACTIVITIES</u>. This MOU in no way restricts the U.S. Forest Service or MHB from participating in similar activities with other public or private agencies, organizations, and individuals.
- E. <u>ENDORSEMENT</u>. Any of MHB's contributions made under this MOU do not by direct reference or implication convey U.S. Forest Service endorsement of MHB's products or activities.
- F. <u>NONBINDING AGREEMENT</u>. This MOU creates no right, benefit, or trust responsibility, substantive or procedural, enforceable by law or equity. The parties shall manage their respective resources and activities in a separate, coordinated and mutually beneficial manner to meet the purpose(s) of this MOU. Nothing in this MOU authorizes any of the parties to obligate or transfer anything of value.

Specific, prospective projects or activities that involve the transfer of funds, services, property, and/or anything of value to a party requires the execution of separate agreements and are contingent upon numerous factors, including, as applicable, but not limited to: agency availability of appropriated funds and other resources; cooperator availability of funds and other resources; agency and

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cooperator administrative and legal requirements (including agency authorization by statute); etc. This MOU neither provides, nor meets these criteria. If the parties elect to enter into an obligation agreement that involves the transfer of funds, services, property, and/or anything of value to a party, then the applicable criteria must be met. Additionally, under a prospective agreement, each party operates under its own laws, regulations, and/or policies, and any Forest Service obligation is subject to the availability of appropriated funds and other resources. The negotiation, execution, and administration of these prospective agreements must comply with all applicable law.

Nothing in this MOU is intended to alter, limit, or expand the agencies' statutory and regulatory authority.

- G. <u>USE OF U.S. FOREST SERVICE INSIGNIA</u>. In order for MHB to use the U.S. Forest Service insignia on any published media, such as a Web page, printed publication, or audiovisual production, permission must be granted from the U.S. Forest Service's Office of Communications. A written request must be submitted and approval granted in writing by the Office of Communications (Washington Office) prior to use of the insignia.
- H. <u>MEMBERS OF U.S. CONGRESS</u>. Pursuant to 41 U.S.C. 22, no U.S. member of, or U.S. delegate to, Congress shall be admitted to any share or part of this agreement, or benefits that may arise therefrom, either directly or indirectly.
- I. <u>FREEDOM OF INFORMATION ACT (FOIA)</u>. Public access to MOU or agreement records must not be limited, except when such records must be kept confidential and would have been exempted from disclosure pursuant to Freedom of Information regulations (5 U.S.C. 552).
- J. <u>TEXT MESSAGING WHILE DRIVING</u>. In accordance with Executive Order (EO) 13513, "Federal Leadership on Reducing Text Messaging While Driving," any and all text messaging by Federal employees is banned: a) while driving a Government owned vehicle (GOV) or driving a privately owned vehicle (POV) while on official Government business; or b) using any electronic equipment supplied by the Government when driving any vehicle at any time. All cooperators, their employees, volunteers, and contractors are encouraged to adopt and enforce policies that ban text messaging when driving company owned, leased or rented vehicles, POVs or GOVs when driving while on official Government business or when performing any work for or on behalf of the Government.
- K. <u>PUBLIC NOTICES</u>. It is the U.S. Forest Service's policy to inform the public as fully as possible of its programs and activities. MHB is/are encouraged to give public notice of the receipt of this agreement and, from time to time, to announce progress and accomplishments. Press releases or other public notices should include a statement substantially as follows:

UAS

MHB may call on the U.S. Forest Service's Office of Communication for advice regarding public notices. MHB is/are requested to provide copies of notices or announcements to the U.S. Forest Service Program Manager and to The U.S. Forest Service's Office of Communications as far in advance of release as possible.

- L. <u>U.S. FOREST SERVICE ACKNOWLEDGED IN PUBLICATIONS,</u> <u>AUDIOVISUALS AND ELECTRONIC MEDIA</u>. MHB shall acknowledge U.S. Forest Service support in any publications, audiovisuals, and electronic media developed as a result of this MOU.
- M. <u>NONDISCRIMINATION STATEMENT PRINTED, ELECTRONIC, OR</u> <u>AUDIOVISUAL MATERIAL</u>. MHB shall include the following statement, in full, in any printed, audiovisual material, or electronic media for public distribution developed or printed with any Federal funding.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

If the material is too small to permit the full statement to be included, the material must, at minimum, include the following statement, in print size no smaller than the text:

"This institution is an equal opportunity provider."

- N. <u>TERMINATION</u>. Any of the parties, in writing, may terminate this MOU in whole, or in part, at any time before the date of expiration.
- O. <u>DEBARMENT AND SUSPENSION</u>. MHB shall immediately inform the U.S. Forest Service if they or any of their principals are presently excluded, debarred, or suspended from entering into covered transactions with the federal government according to the terms of 2 CFR Part 180. Additionally, should MHB or any of their principals receive a transmittal letter or other official Federal notice of debarment or suspension, then they shall notify the U.S. Forest Service without undue delay. This applies whether the exclusion, debarment, or suspension is voluntary or involuntary.

USDA, Forest Service

- P. <u>MODIFICATIONS</u>. Modifications within the scope of this MOU must be made by mutual consent of the parties, by the issuance of a written modification signed and dated by all properly authorized, signatory officials, prior to any changes being performed. Requests for modification should be made, in writing, at least 30 days prior to implementation of the requested change.
- Q. <u>COMMENCEMENT/EXPIRATION DATE</u>. This MOU is executed as of the date of the last signature and is effective through December 31, 2025 at which time it will expire.
- R. <u>AUTHORIZED REPRESENTATIVES</u>. By signature below, each party certifies that the individuals listed in this document as representatives of the individual parties are authorized to act in their respective areas for matters related to this MOU.

In witness whereof, the parties hereto have executed this MOU as of the last date written below.

TIM TERRILL, Executive Director Mississippi Headwaters Board

JENNIFER K. YOUNGBLOOD, Deputy Forest Supervisor U.S. Forest Service, Chippewa National Forest

The authority and format of this agreement have been reviewed and approved for signature.

BRENDA FRENZEL U.S. Forest Service Grants Management Specialist Date

Date

Date



Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

Executive Director Report

January-February 2021

Personnel, Budget, Administration, Information & Education, Correspondence

- 1. Reviewed monthly budget.
- 2. Prepared monthly agenda packet.
- 3. Sent in monthly expense report.
- 4. Reviewed potential variances that may be coming before the Board next month.
- 5. Talked with Crow Wing IT to see if I could get messages to my office phone to go to my cell phone.
- 6. Updated county commissioner emails.
- 7. Sent in Special District Financing Report to State Auditor.
- 8. Began updating annual work plan and budget.
- 9. Working with USDA to produce contract for signage to be placed at USDA administered sites.

Meetings & Networking

- 1. Had conversation with Doug Ohlman from pioneer photography. He is working with Public radio and they would like to see if he has any swag to give to viewers. Doug thought of our guidebooks, and is looking to purchase more books.
- 2. Attended DNR Roundtable and wrote email to DNR information officer about the possibility of partnering with the DNR on an AIS/education campaign targeted toward minorities.
- 3. Held MHHCP tech team meeting in which 4 easements were recommended to move forward for processing along with 1 potential acquisition. To date the project has permanently protected 3,882 acres and 43 miles of shoreland with another 2,400 acres in process.
- 4. Held conversation with Melissa Barrick about coordinating acquisition and Clean Water Fund grants assuming our LCCMR proposal gets funded this year. Talked about a "big check" presentation once funding is received.
- 5. Gave presentation before cass swcd for MN Traditions.
- 6. Held conversation with Patty Thielen, DNR NE Regional Director, to discuss the possibility of county management being conducted on DNR lands. Patty said that she would talk with her foresters to discuss this and get back with me. If the conversation goes any further, I would have Comm. Barrows meet with the DNR to discuss possibilities revolving around revenue generation (timber sales), efficiency (red tape), and access which have been issues in the past and present.
- 7. Sent email to Dirk Wierenga who will be producing a 5-10 minute video about the history and formation of the MHB. I outlined the content, layout, purpose, and audience that the film should be focusing on. Provided him with contact information of Doug Ohlman as a potential narrator because he wrote the MHB Guidebook.

- 8. Attended Aitkin Lakes & Rivers committee meeting where the group decided to hold a paddle from the Kimball access to Aitkin County campground sometime in June. Lots of planning is beginning with transportation logistics, along with tasting events to include Block North (food and beer), Little Round Still (Wadena distillery), and Brother Justus (whiskey made with peat from APT) at the end of the paddle. People were appreciative that the signs were up with the QR code tracker so that participants could track themselves and not get lost.
- 9. Attended North Central Conservation Roundtable and discussed various programs be implemented in the upper Miss. River Basin. I discussed the MHB and partners role in The Conservation Fund MN Heritage Forest parcels, and many were impressed by the role, leadership and forward thinking that the MHB took in helping counties acquisition parcels of their choosing.
- 10. Provided comment to the Crow Wing county zoning ordinance revision.
- 11. Working on producing Mississippi River signs for Morrison, Aitkin, and Itasca.
- 12. Was the speaker at the DNR invasive species roundtable under the topic "public engagement for AIS prevention." Over 68 AIS coordinators attended the session and I talked about Minnesota Traditions and how it is succeeding at promoting behavioral change.
- 13. As a result of the DNR meeting, MAISRC is interested in forming some type of partnership where MN Trad helps promote their spiny waterflea website campaign. I will be discussing with them opportunities where they can help us as well.
- 14. Held budget committee meeting with commissioners. I am redeveloping an internal document so that expenses can be shown and accurate planning can be achieved for this next budget year.